

Mandatory Public Disclosure

A : GENERAL INFORMATION :

SL No.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	CAMBRIDGE INTL SCH FOR GIRLS UE JALANDHAR PUNJAB
2	AFFILIATION NO.(IF APPLICABLE)	1630441
3	SCHOOL CODE (IF APPLICABLE)	20426
4	COMPLETE ADDRESS WITH PIN CODE	CAMBRIDGE INTERNATIONAL SCHOOL FOR GIRLS, URBAN ESTATE, PHASE-II, JALANDHAR, - 144003
5	PRINCIPAL NAME	KIRAN JOTH DHILLON
6	PRINCIPAL QUALIFICATION	MA ENGLISH
7	SCHOOL EMAIL ID	cisfg.2004@gmail.com
8	CONTACT DETAILS (LANDLINE/MOBILE)	8146679334

B : DOCUMENTS AND INFORMATION:

SL No.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	www.cisfgjal.school/schooldocuments
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	www.cisfgjal.school/schooldocuments
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	www.cisfgjal.school/schooldocuments
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	www.cisfgjal.school/schooldocuments
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	www.cisfgjal.school/schooldocuments
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	www.cisfgjal.school/schooldocuments
7	COPY OF THE DEO CERTIFICATE SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATIONOR SELF CERTIFICATION BY SCHOOL	www.cisfgjal.school/schooldocuments
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	www.cisfgjal.school/schooldocuments

NOTE: THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

C : RESULT AND ACADEMICS :

SL No.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	www.cisfgjal.school/schooldocuments
2	ANNUAL ACADEMIC CALANDER	www.cisfgjal.school/schooldocuments
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	www.cisfgjal.school/schooldocuments
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	www.cisfgjal.school/schooldocuments
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	www.cisfgjal.school/schooldocuments

D : STAFF (TEACHING) :

SL No.	INFORMATION	DETAILS
1	PRINCIPAL	KIRANJOTH DHILLON

2	TOTAL NO. OF TEACHERS	100
	PGT	13
	TGT	16
	PRT	64
3	TEACHERS SECTION RATIO	2.23
4	DETAILS OF SPECIAL EDUCATOR	PALAK SHARMA
5	DETAILS OF COUNSELLOR AND WELNESS TEACHER	NIMRIT KAUR GILL

RESULT CLASS: X

SL No.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDETNS PASSED	PASS PERCENTAGE	REMARKS
1	2020	136	136	100%	

RESULT CLASS: XII

SL No.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDETNS PASSED	PASS PERCENTAGE	REMARKS
1	2020	99	99	100%	

E : SCHOOL INFRASTRUCTURE:

SL No.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQUARE MTR)	14447
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ FTMTR)	63 & 511
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	10 & 624
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	42
6	NO. OF BOYS TOILETS	1
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	https://youtube.com/channel/UCJrs1psY46djYBSTIFb9fqg