The Manager.

CAMBRIDGE INTL SCH FOR GIRLS UE JALANDHAR PUNJAB

AMBRIDGE INTERNATIONAL SCHOOL FOR GIRLS, URBAN ESTATE, PHASE-II 'UNJAB JALANDHAR, 144003

M: 0181-4623951)

SUBJECT: -Extension of General Affiliation up to Secondary/Senior Secondary Level .

This is with reference to school application on the subject cited above. In this connection, I am directed to convey the approval of he Board for Extension of General Affiliation as per details given below:-

Affiliation No used as User ID for both OASIS and LOC/Registration System	1630441 20426 Extension of General Affiliation		
School No			
Affiliated for			
Category	Extension of Affiliation		
Period of affiliation	01.04.2022 to 31.03.2027		

he above sanction is subject to fulfillment of following conditions:-

The approval is based upon the documents /data/information uploaded by the school online. The school will be responsible for i nuineness. In case of any discrepancies, necessary action will be initiated against the school as per Affiliation Bye -Laws-201

The school will follow the RTE Act, 2009 and instructions issued thereon by the CBSE/Respective State /UT Govt. from time to time. The school will also abide by the conditions prescribed, if any, by the State Government concerned.

The School is required to apply on online for extension of affiliation along with the requisite fee and other documents as per Rul 10.3 of Affiliation Bye Laws.

The school should go through the provision of Affiliation and Examination Bye Laws and subsequent amendment therein as we as circulars and guidelines /instructions issued by the Board time to time and keep a copy there of for reference purpose and is also advised to regularly visit CBSE websites i.e., http://cbseacademic.nic.in/ & http://cbse.nic.in/ for updates.

The school to renew mandatory certificates from time to time.

The school shall be solely responsible for any legal consequences arising out of the use of school name/logo/society/trust or any other identity /activity related to running of school affiliated to CBSE. All legal expenses incurred by the Board, if any, arising out of these circumstances, shall be borne by the school.

"The school shall possess valid fire safety certificate and Building safety certificate during functioning of the school whic shall be renewed from time to time as per norms".

DEPUTY SECRETARY/JOINT SECRETARY (AF)

ENROLMENT TABLE

3N	Location of School	Campus area	Affiliation Allowed	Optimum No. of Sections (From classes I/VI to X/XII)
4	Areas/Cities mentioned in clause 3.6	1600 sqm	Up to Class-X only	10
3	Areas/Cities mentioned in clause 3.6	2400 sqm	Up to Class-XII	24
0	Areas/Cities mentioned in clause 3.6	3200 sqm	Up to Class-XII	28
)	Class-X Cities (Clauses 3.5) and Areas mentioned in clause 3.7	2000 sqm	Up to Class-X only	10
7	Class-X Cities (Clauses 3.5) and Areas mentioned in clause 3.7	3000 sqm	Up to Class-XII	24
	Class-X Cities (Clause 3.5) and Areas mentioned in clause 3.7 and Areas/Cities mentioned in clause 3.4	4000 sqm	Up to Class-XII	28
	Pan India (Clause 3.3)	6000 sqm	Up to Class-XII	38
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The number of sections shall be restricted in accordance with 'H' above with land requirement unit scaled down to 2000 square meters i.e. 12 sections for every 2000 square meter additional land.

The total number of sections taken together for classes XI and XII should not be more than 1/3 of optimum number of section lowed on the basis of land holding for any school.

The number of sections and students shall be restricted as per the actual facilities in the school.

For class rooms of size less than 500 sq feet the enrolment shall be 0.08 X size of class rooms in sq feet

mportant Notes: